

CITY OF SAVANNA

SAVANNA HOTEL/MOTEL COMMITTEE AGENDA

HOTEL MOTEL COMMITTEE MEETING AT 8:00 A.M. ON WEDNESDAY, JANUARY 5, 2022 VIA THE
WEB APPLICATION ZOOM

CALL TO ORDER:

ROLL CALL:

APPROVAL OF AGENDA:

MINUTES: *Consideration of the Minutes of the November 3, 2021 Meeting

COMMUNICATIONS:

UNFINISHED BUSINESS: *The Roadhouse Motel, James Bratta

NEW BUSINESS:

- *Comptroller Financial Report
 1. Statement of Revenue and Expenditure, October and November 2021
 2. 12 Month Report, October and November 2021
 3. Hotel/Motel Tax Summary
- *Blackhawk Waterway Report, Diane Bausman
- *Monthly Report, Consultant
- *Monthly Report, Savanna Chamber of Commerce
- *Approval of Invoices
- *Festivals and Events
- *Jackson County Tourism Invoice

MEMBER/AUDIENCE BUSINESS:

ADJOURNMENT: _____ Time