

# CITY OF SAVANNA

## SAVANNA HOTEL/MOTEL COMMITTEE AGENDA

HOTEL MOTEL COMMITTEE MEETING AT 8:00 A.M. ON WEDNESDAY, SEPTEMBER 2, 2020 VIA THE  
WEB APPLICATION ZOOM

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**CALL TO ORDER:**

**ROLL CALL:**

**APPROVAL OF AGENDA:**

**MINUTES:** \*Consideration of the Minutes of the March 4, 2020 Meeting

**COMMUNICATIONS:** \*2020 Blackhawk Waterways Visitor Guide

**UNFINISHED BUSINESS:**

**NEW BUSINESS:**

- \*Comptroller Financial Report
  1. Statement of Revenue and Expenditure, February, March, April, May, June, and July 2020
  2. 12 Month Report, February, March, April, May, June, and July 2020
  3. Hotel/Motel Tax Summary
- \*Blackhawk Waterway Report, Diane Bausman
- \*Monthly Report, Consultant
- \*Monthly Report, Savanna Chamber of Commerce
- \*Approval of Invoices
- \*Tourist Information Sign
- \*USA Today Top 10 Sign

**MEMBER/AUDIENCE BUSINESS:**

**ADJOURNMENT:** \_\_\_\_\_ Time