

# CITY OF SAVANNA

## SAVANNA HOTEL/MOTEL COMMITTEE AGENDA

HOTEL MOTEL COMMITTEE MEETING AT 8:00 A.M. ON WEDNESDAY, MARCH 4, 2020 IN THE  
CONFERENCE ROOM AT 333 CHICAGO AVENUE, SAVANNA, ILLINOIS

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**CALL TO ORDER:**

**ROLL CALL:**

**APPROVAL OF AGENDA:**

**MINUTES:** \*Consideration of the Minutes of the February 5, 2020 Meeting

**COMMUNICATIONS:** \*2020 Blackhawk Waterways Visitor Guide

**UNFINISHED BUSINESS:**

**NEW BUSINESS:**

- \*Comptroller Financial Report
  1. Statement of Revenue and Expenditure, January 2020
  2. 12 Month Report, January 2020
  3. Hotel/Motel Tax Summary
- \*Blackhawk Waterway Report, Diane Bausman
- \*Monthly Report, Consultant
- \*Monthly Report, Savanna Chamber of Commerce
- \*Approval of Invoices
- \*Timberlake Playhouse, Advertising Opportunities
- \*Legally Blonde, Sponsorship Commitment Form
- \*Consultant Agreement

**MEMBER/AUDIENCE BUSINESS:**

**ADJOURNMENT:** \_\_\_\_\_ Time