

CITY OF SAVANNA

SAVANNA HOTEL/MOTEL COMMITTEE AGENDA

HOTEL MOTEL COMMITTEE MEETING AT 8:00 A.M. ON WEDNESDAY, DECEMBER 5, 2018 IN THE CONFERENCE ROOM
AT 333 CHICAGO AVENUE, SAVANNA, ILLINOIS

CALL TO ORDER:

ROLL CALL:

APPROVAL OF AGENDA:

MINUTES: *Consideration of the Minutes of the November 14, 2018 Meeting

COMMUNICATIONS:

UNFINISHED BUSINESS: *Festival Requirements, Review for FY 19/20
*Blackhawk Waterways Grant, Update
*2019 Blackhawk Waterways CVB Visitor Guide, Review Ad

NEW BUSINESS: *Comptroller Financial Report
1. Statement of Revenue and Expenditure, October 2018
2. 12 Month Report, October 2018
3. Hotel/Motel Tax Summary
*Blackhawk Waterway Report, Diane Bausman
*Monthly Report, Consultant
*Monthly Report, Savanna Chamber of Commerce
*Approval of Invoices
*Tourism Development Study, Update
*Request for Funds, Savanna Historical Society NFP, Festival of Trees
*The Galenian, Advertising

MEMBER/AUDIENCE BUSINESS:

ADJOURNMENT: _____ Time