

CITY OF SAVANNA

SAVANNA HOTEL/MOTEL COMMITTEE AGENDA

HOTEL MOTEL COMMITTEE MEETING AT 8:00 A.M. ON WEDNESDAY, NOVEMBER 7, 2018 IN THE CONFERENCE ROOM
AT 333 CHICAGO AVENUE, SAVANNA, ILLINOIS

CALL TO ORDER:

ROLL CALL:

APPROVAL OF AGENDA:

MINUTES: *Consideration of the Minutes of the October 3, 2018 Meeting

COMMUNICATIONS:

UNFINISHED BUSINESS: *Festival Requirements, Review for FY 19/20
*Blackhawk Waterways Grant, Update

NEW BUSINESS: *Comptroller Financial Report

1. Statement of Revenue and Expenditure, September 2018
2. 12 Month Report, September 2018
3. Hotel/Motel Tax Summary
4. Hotel/Motel Tax Fund FY 17/18 Final Recap

*Blackhawk Waterway Report, Diane Bausman
*Monthly Report, Consultant
*Monthly Report, Savanna Chamber of Commerce
*Approval of Invoices
*Tourism Development Study, Update
*2019 Blackhawk Waterways CVB Visitor Guide
*Savanna/Carroll County Partnership, Rack Card/Brochure

MEMBER/AUDIENCE BUSINESS:

ADJOURNMENT: _____ Time